

**Meeting Location:**

**IT 101**

[www.norcocollege.edu/asnc](http://www.norcocollege.edu/asnc)

**2001 Third St., Norco CA, 92860**

**November 22nd, 2024**

**10:00am-12:00pm**

**Legislative Meeting**

**Contact Number: (951) 352-7007**

*Legislative Meeting of the Associated Students of Norco College*

*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC | 1*



VII. ASNC Advisor Report

VIII. Executive/Committee Reports

*Legislative Meeting of the Associated Students of Norco College*

IX. For the Good of the Order/Announcements/Comments from the Public.

*The Chair reserves the right to modify the order of business as it deems appropriate. ASNC / 2  
This time is reserved for members of the public and ASNC officers to address the ASNC  
on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall  
be observed.*

*Legislative Meeting of the Associated Students of Norco College*

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