

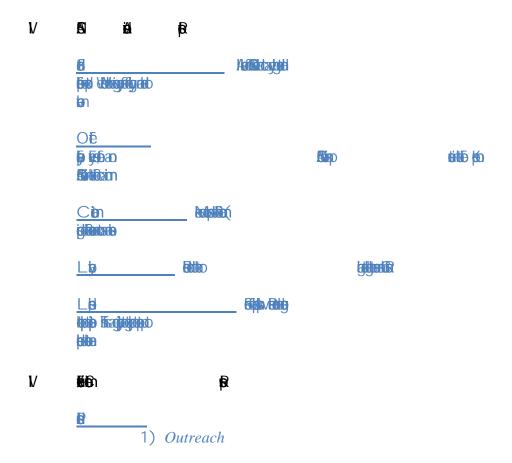
Flg 23^d, 2024 10:00m -12:00pn I **b** 6 **b** 9 **b** 8 , 2023.

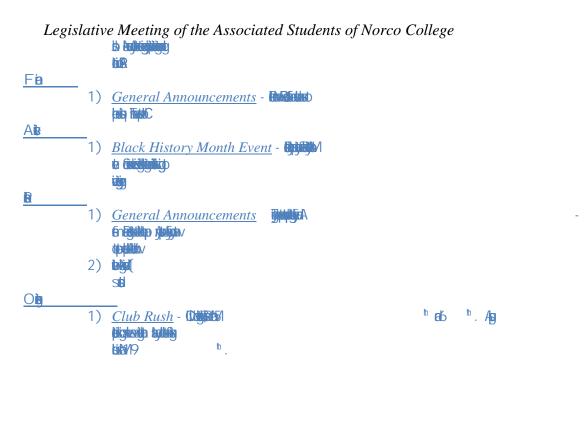
#B

V define the first V

This time is reserved for members of the public to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.

V 0 8





2/22/2024

1. **Mate**

a 🙀

i 04422% 0440619020

i **Historithip**

i **2**024: **45 in the line**

b D

i **Francis**

HANDER

c **a**v **I (400)** 11, 2024

2. 10023-

a \$3705%

b 13x4552%

- c 14x44549%
- i. 6000 idelle)
- d \$355\$2,8,18.8
- e 24- 25 🌑
- i **1880**22- 23 **189**3
- i Charitalegistie

620/2**7**24 **b**/l

- 1. **Enducialis**
- 2. **Liston**
- 3. Eliphodo
- 9
- 4. **MANUE**

This time is reserved for members of the public and ASNC officers to address the ASNC on issues not already appearing on the agenda. A limit of three (3) minutes per speaker shall be observed.

X **j** 11:38m